Fullerton CT 1AC NDT 2012 round 3 vs. Minnesota CE

First we must study how colonization works to decivilise the colonizer, to brutalize him in the true sense of the word, to degrade him, . . . The continent proceds toward savagery." Aime Fernand Cesaire. white supremacy

A post-NATO world has exacerbated geographic tensions and Libya is on the brink of collapsing into civil war. Lamb 12-30-11 www.counterpunch.org/2011/12/30/will-2012-bring-tribal-war-to-Libya " the weather in Tripoli this New Year's weekend. . . good policies will return ehshallah"

The legacy of intervention in Libya also results of more wars. Historically recorded worsens every kind of crisis Gibbs 12 www.commondreams.org/view/2012/01/12-10 "the NATO intervention in Libya is likely to produce a more militarized and insecure world. . . consequences of their advocacy."

Frantz Fanon would describe the situation in Libya as a still-born state, a liberation that will inevitably fail because it alienates Libyans. Renewed assistance for Libya is a charity-based form of dependence that installs neocolonial domination based on racial hierachy. Mendes-France 12-8-11 http://allafrica.com/stories/201112090899.html "After half-a-century, the toll of independence in the African and Arab worlds has not been mitigated. . . resist and never surrender"

The result of current trajectory of US intervention into Libya is white democratic Messianism Martinot 03 Social Justice, 30.1, pp. 19-20 "Since World War II, the watchwords of a white "civilizing mission". . . elevates democracy through a violation of sovereignty"

White supremacy conditions the possibility violence. There is no terminal explanation for white supremacy. It is a self-referential logic that is nothing but its daily practice. Sexton and Martinot 03 Social Identities, 9.2 (2003): p. 175 "the gratuitousness of the repetition bestows upon white supremacy. . . nothing but its very practices"

Specific impact scenarios are not necessary Sexton and Martinot 03 Social Identities 9.2 172-173 "the dichotomy between white ethics. . . white supremacist terror proceed"

Calculations that attempt to separate and prioritize doomsday scenarios over racial justice, ignore that the world has already ended for people of color. Focus on survivability obfuscates the nuclear war waged on a daily basis against nonwhite bodies Omelade 84 Women's Studies Quarterly, 12.2 "to raise these issues effectively the movements for nuclear disarmament. . . future of our people"

Our discussion of Libya is one marked with colonial violence based on the gratuitousness of white supremacy. What course of action is the most appropriate given the Fanon premise of colonialization? The answer is none. Only a total collapse of Libya into violence can bring the necessary decolonization that restores the very humanity stolen from Libya by white supremacist colonialism. A Revolutionary pedagogy of noncompliance provides Libya a chance to reset. Decolonization must be our first priority in all settings.

Western presence in Africa is toxic. There is no functional approach to Libya that should be affirmed. Doucet 11 www.voxunion.com/free-libya-is-green-libya-supporting-the-real-libyan-revolution "Libya is the northern front in the re-assault on Africa. . . water with depleted uranium"

We need a revolutionary pedagogy of noncompliance with US colonialism Sheehi May 2011 "The Social relations of Islamophobia and the Role of the Academic" "the absence of a vanguardism in mass movements. . . their sycophant 'middle classes'" tortures and humiliates Muslims in SWANA daily"

Decolonization is always violent. The negative is uniquely terrified because they live in the privilege of the colonizer which makes upsetting that order seem particularly violent Fanon 61 THE WRETCHED OF THE EARTH, pp. 34-35 "national liberation, national renaissance, the restoration of nationhood to the people, commonwealth. . . another 'species' of men and women: the colonizers"

2AC answers to "revolutionary" PIC to advocacy statement:

their ability to PIC out of our language comes from a view from nowhere that recreates the position of power or authority Yancy 05 The Journal of Speculative Philosophy www.westga/edu/~pburgey/SpikeLee/WhitenessBlackBodyYancy.html "I write out of a personal existential context. . . scale of human value

They are a form of pseudosolidarity with the oppressed by saying revolution not necessary Fanon 1964 TOWARD THE AFRICAN REVOLUTION, Monthly Review Press, pp. 84-86 "In this effervescent phase of alignment of forces. . . political life of their own country"