## Lashout

### Syrian BW threat’s a hoax.

**Nerguizian**, Visiting Fellow, CSIS, **12-13**-11

Aram, Visiting Fellow with the Arleigh A. Burke Chair in Strategy, CSIS: “Instability in Syria: Assessing the Risks of Military Intervention,” http://csis.org/files/publication/111213\_SyriaMilitaryIntervention.pdf, pp. 12-13[ACG D8T]

All of the countries in the Levant, except Lebanon, … grossly exaggerates probable real world capability. In practice, such warhead might fail to have any effect.

## K

**Value to life claims are illogical**

Lisa **Schwartz** [et al.], Medical Ethicist, **‘2** ([www.fleshandbones.com/readingroom/pdf/399.pdf](http://www.fleshandbones.com/readingroom/pdf/399.pdf))

The first criterion that springs to mind regarding the … **or principles can be asserted that would simplify decisions about the value of a life based on its quality.**

**Their assumption that they know absolute truth causes genocide**

Jonathan **Schell**, Writer-New Yorker, **’82** (The Fate of the Earth)

For the generations that now have to decide whether or … to subordinate their interests and dreams to the as yet unformed interests and undreamed dreams of the future generations, and let human life go on.

**Even if predictions aren’t perfect, we should still make them**

**Kurasawa, 4** – Associate Professor of Sociology @ York University

(Fuyuki, Constellations, Vol. 11, No. 4)

When engaging in the labor of preventive foresight, … by decisions in the present – including, of course, trying to anticipate and prepare for possible and avoidable sources of harm to our successors.

**Lack of certainty is a reason to prefer our impacts**

**Gooden, 95** – Professor of Philosophy @ the Research School of the Social Science

(Robert, Utilitarianism as Public Philosophy, p. 62-63)

Consider, first, the argument from necessity… adopting each alternative possible general rules.

**The passiveness of doing nothing renders us into useless spectators and precludes the finding of actual solutions— turns their value to life claims.**

**Dreyfus – their author, their article—No Date** [Hubet, professor of philosophy at UC Berkely, Heidegger on the Connection between Nihilism, Art, Technology, and Politics, Socrates.berkeley.edu/pdf/HdgerOnArtTechPoli.pdf]

When everything that is material and social … may have "energy" or "spontaneity" or "zing," it provides nothing in terms of which one can give consistency, meaning, and seriousness to one's life.6 In Nietzsche's words, "God is Dead, and we have killed him".