## 1st Off

### The affirmative should have to defend a plan, implemented by the United States federal government, that endorses democracy assistance to one or more of the following: Bahrain, Egypt, Libya, Syria, Tunisia, Yemen.

 **“Should” primarily expresses a duty or obligation to act**. A policy action statement meets that duty, while speculation does not.

**\_\_\_\_American Heritage® Dictionary 96**

 [1996, 1992 by Houghton Mifflin Company, www.dictionary.com, accessed 4/2/01]

should (shd) v. aux. Past tense of shall.

 1.**Used to express obligation or duty**: You should send her a note.

### Democracy Assistance means grant-aided support for local pro-democracy initiatives, even the broadest interpretations of what this means should not include indirect consequences if we want the topic to have any meaning

Burnell, Prof. of Politics @ University of Warwick, 2007

[Peter, “Does International Democracy Promotion Work?” German Development Institute, Discussion Paper, http://www.uni-bonn.de/~uholtz/lehrmaterial/begleit\_burnell.pdf, p. 4-5]

All things considered, however, there is

AND

democracy assistance work?

### You must hold them accountable for the resolution – the best way to access topic specific education and all education derived from the affirmative is by having a common starting point for discussion.

**Shively**, former Professor of Political Science, Texas A&M, **2000**

[Ruth Lessl, Political Theory and Partisan Politics, p. 181-183]

The requirements given thus far are primarily negative

AND

are simply implicit in the act of argumentation.

## 2nd Off

### Vote negative to inject Otherness into democracy assistance.

### The aff’s specification of “terrorists” as the targets for their political party assistance violates unconditional hospitality by asking questions about identity and origins

La Caze 2011

[Marguerite, University of Queensland, Australia, Terrorism and trauma: Negotiating Derridean 'autoimmunity', Philosophy Social Criticism 2011 37: 605]

Derrida concludes that ‘Peace would thus be

AND

on the Other’s acting in a certain way.

## 3rd Off

### Dissensus democracy is good – abandoning the political system out of fear that it’s oppressive alienates and denies the agency of margnizalized groups

May 8 (Todd, Prof. of Philosophy @ Clemson U., “The Political Thought of Jacques Rancière,” p.44-46)

Metapolitics is a particularly modern phenomenon whose exemplar

AND

this idea in more depth in Chapter 3.)

### The uprisings in the Arab world represent a unique moment of this democratic dissensus – dismissing engagement with these revolutions as imperialist, racist, or neoliberal ignores the power and complexity behind them

Kacem 11 (Medhi Belhaj, French-Tunisian philosopher, “A Tunisian Renaissance,” interview by Alexander Galloway, Jan 31, http://www.lacan.com/thesymptom/?page\_id=1046)

What are your thoughts on the recent

AND

the failure of Leninism and its deep causes.

### The alternative is to affirm the democratic disensus through acting from the presupposition of equality

### This disrupts the creation of the consensus that enables the police order to erase difference and continue the invisible oppression of its subjects

May 8 (Todd, Prof. of Philosophy @ Clemson U., “The Political Thought of Jacques Rancière,” p.47-49)

Suppose we were to reverse the procedure.

AND

little or rarely.” But happen it does.

# Case

### Their attitude towards democracy permanently denies democracy – hollowing out democracy will never lead to anything except a hollowness.

**Wolin, 04** (Richard, B.A. from Reed College--M.A. and Ph.D. from York University in Toronto--D.D. McMurtry Professor of History at Reed College and Rice University, The seduction of unreason : the intellectual romance with fascism : from Nietzsche to postmodernism, p. 232 – 233) RCM

Referring to recent debates in democratic theory involving

AND

just framework for realizing collective goals and projects.

### Democracy and deconstructionism are incompatible: their philosophy leads to a search for madness that prevents us from understanding our agency with democracy.

**Wolin, 04** (Richard, B.A. from Reed College--M.A. and Ph.D. from York University in Toronto--D.D. McMurtry Professor of History at Reed College and Rice University, The seduction of unreason : the intellectual romance with fascism : from Nietzsche to postmodernism, p. 21)

Over the last ten years Derrida has made

AND

not yet" of the gods to come.

### Derrida’s theory of democracy is politically debilitating – the philosophy can’t differentiate between two moral choices, making Nazism inevitable.

**Wolin 04** (Richard, B.A. from Reed College--M.A. and Ph.D. from York University in Toronto--D.D. McMurtry Professor of History at Reed College and Rice University, The seduction of unreason : the intellectual romance with fascism : from Nietzsche to postmodernism, p. 233-234)

From his very first texts, Derrida has

AND

to my hostility and even my hatred.”38

### Derrida’s philosophy denies itself – can’t overcome a fundamental paradox of truth. Either they can’t access any truth claims, or they have no philosophical ground to stand on.

**Wolin 04** (Richard, B.A. from Reed College--M.A. and Ph.D. from York University in Toronto--D.D. McMurtry Professor of History at Reed College and Rice University, The seduction of unreason : the intellectual romance with fascism : from Nietzsche to postmodernism, p. 222-223)

Ironically, one detects a lethal self-

AND

founders under the weight of its own cleverness.

### Derrida is more concerned with homophones than politics

**Wolin 04** (Richard, B.A. from Reed College--M.A. and Ph.D. from York University in Toronto--D.D. McMurtry Professor of History at Reed College and Rice University, The seduction of unreason : the intellectual romance with fascism : from Nietzsche to postmodernism, p. 229)

The question of deconstruction’s relationship to contemporary politics

AND

pages on analogous linguistic slippages and fissures.25

### Derrida’s rejection of social values props up racism, homophobia, and misogyny and can only be negative.

**Fejfar, 07** (Anthony J, B.A. Philosophy, Magna Cum Laude, Creighton University, J.D., With Distinction, University of Nebraska College of Law, “Deconstructing Deconstruction: Deconstructing Derrida”, <http://www.scribd.com/doc/980/Deconstructing-Deconstruction-Deconstructing-Derrida>)

I have heard that Derrida has deconstructed Derrida

AND

it’s very terms cannot support any positive statements.

### Derrida’s deconstructionist attitude denies women their reproductive agency which is just as oppressive as defining women in terms of reproduction.

**Nilsson, 09** (Magnus, Director of Engineering for DETACH AB, Masters of Science degree in Applied Physics and Electrical Engineering from Linköping University, “Diversity and Homogeneity in a “Multicultural Society”: A Critique of the Pervasive Picture of Collective Identities”, International Migration & Ethnic Relations Research Unit at the Univeristy of Bergen, (<http://imer.uib.no/14Nordic/Papers%20fra%2014.%20Migrasjonsforskerkonferanse/Nilsson.pdf>)

Fraser doesn’t view deconstruction of collective identities as

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and/or ethnicity are categories worth rescuing.

### Deconstructionism disempowers resistance by removing texts from their genealogical contexts, creating an all-powerful sovereign.

**Wolin 04** (Richard, B.A. from Reed College--M.A. and Ph.D. from York University in Toronto--D.D. McMurtry Professor of History at Reed College and Rice University, The seduction of unreason : the intellectual romance with fascism : from Nietzsche to postmodernism, p. 229-230)

One of the first to raise such charges

AND

an exclusive orientation toward politically pointless textual analysis.

### Without critical checks against biopower an unstoppable sovereign force can build viruses that are universally destructive, removing all power relations from our control.

Foucault 76 Michel Foucault, chair at the College de France and all-American hero, 1976. Society Must Be Defended, p 253-254.

We are, then, in a power

AND

, **will put it beyond all human sovereignty.**